

# WICOMICO PUBLIC LIBRARIES



## What we are thankful for...

You! November is National Gratitude Month. It's the opportunity for all of us at the library to pause, reflect on all the bounty we receive, and express our gratitude for our community and the support of all our patrons. We receive so many contributions throughout the year from all of you: smiles when checking out books, thousands of hours from volunteers, donations from our

Friends members, and vital funds from our county, our state, and private businesses. These contributions make our mission of Education, Innovation, and Inspiration a reality every day. All of us at Wicomico Public Libraries want to extend a sincere thank you to you and your family for supporting us through 2022. Here's looking forward to an even more bountiful year in 2023!

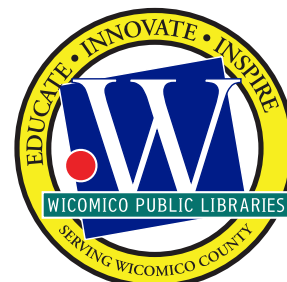
### KEEP AN EYE OUT FOR:

- **The Maryland STEM Festival**
- **One Maryland One Book Events**
- **Coming to the Table board game series**
- **A Taste of the Nutcracker**

**And much much more!**

### HOLIDAY CLOSINGS:

Closings in November  
11/11 - Veteran's Day  
11/24 - Thanksgiving  
11/25 - Native American Heritage Day





# COMING TO THE TABLE

**“WHAT’S MINE AND YOURS” AND  
“THE NINE FROM LITTLE ROCK”\***  
**TUE, November 1, 5:30PM - 6:30PM**  
**AT CENTRE BRANCH**

Learn about the history of school integration with the Academy Award-winning film “Nine From Little Rock.”

**ONE MD ONE BOOK: THE ROAD TO  
INTEGRATION IN WICOMICO COUNTY\***  
**THU, November 4, 5:30PM - 7PM**  
**AT PITTSVILLE BRANCH**

A conversation with local individuals and their lived experiences in schools during the time of integration.



The Maryland STEM Festival is a month-long celebration of science, technology, engineering and mathematics that takes place every fall. Celebrate with us by joining us for some STEM related events.

**CYBERSECURITY: HOW TO PROTECT  
YOURSELF ONLINE\***  
**WED, November 2, 11AM - 12PM**  
**AT CENTRE BRANCH**

Learn how to avoid scams and protect your information online.

**PARTS OF THE SEWING MACHINE\***  
**SAT November 5, 3PM - 4PM**  
**AT CENTRE BRANCH**

Learn all about the sewing machine and all of its parts. This basic workshop will only show all the parts of a sewing machine and it’s different functions.

Are you interested in learning a new board game? Join us throughout November as we explore the riches of the game Splendor by Space Cowboys. See the game and learn to play. This 2 - 4 player game is for ages 14+ Registration is preferred.



**CENTRE BRANCH**  
**November 8 | 5PM - 6:30PM**

**PITTSVILLE BRANCH**  
**November 12 | 1PM - 3PM**

**PAUL S. SARBANES BRANCH**  
**November 19 | 1PM - 3PM**



*Established 1991*  
**Eastern Shore Ballet Theatre**  
*Presents*

**A TASTE OF THE NUTCRACKER**

With the holidays upon us you won’t want to miss a Taste of the Nutcracker at the Paul S. Sarbanes - Downtown Branch! Dancers in costume from the Eastern Shore Ballet Theatre will introduce us to this beautiful ballet and read a brief version of the story. This event is open to families and children of all ages.



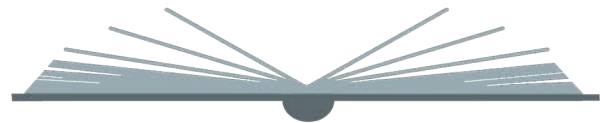
**SAT November 26, 11AM - 12PM**  
**AT PAUL S. SARBANES BRANCH**



## Equity, Diversity, and Inclusion Statement

The vision of the Wicomico County Public Libraries is “to be an inclusive and welcoming institution meeting the diverse needs of its communities.”

Read more about our commitment to our community at our website [www.wicomicolibraries.org](http://www.wicomicolibraries.org).



## PROJECT READ

'Tis the season of thanks! Every November, we recognize our program participants at our annual Project Read Recognition Ceremony. This past year we have taken some turns and pivots to rebuild Project Read to help us achieve our mission to increase literacy rates in Wicomico County. From new staff to new meeting spaces, our program participants have adapted and maintained positive perspectives through the changes. At Project Read, we thank our volunteers for taking the time to use their knowledge, skills, and abilities to help others reach their goals. We thank our program participants for choosing us as a partner on a new learning adventure. Allowing us to see through your experiences helps us help you reach your goals. By working together, we can truly educate, innovate, and inspire those around us.

Project READ offers free, confidential, one-on-one tutoring in:

- Basic reading foundation skills
- Reading comprehension skills
- Basic math skills: telling time, counting money, measurements, adding, and subtracting
- Writing skills
- Grammar
- Employment readiness skills
- Health literacy
- Financial literacy
- Computer basics: keyboarding skills and Microsoft Office
- Test preparation

**Tutoring can be done face-to-face in the library or virtually from the comfort of your home! Project READ is also looking for volunteer literacy coaches that can offer their services 1 to 2 hours a week. Call 410-749-3612 x159 to make an appointment now! Walk-ins also welcome.**



**GIVING TUESDAY - NOV. 29**

The Library is joining non-profits across Wicomico, Worcester, and Somerset counties in the Community Foundation of the Eastern Shore's Giving Tuesday campaign.

The perfect balance to Black Friday, Giving Tuesday is the opportunity to celebrate generosity and support your favorite non-profits. Scan the QR code below to visit the



Library's giving page. And donate if you can between 12 and 1 pm to help the Library have the most contributions that hour and earn a bonus \$1,000.



# PROGRAMS & EVENTS

\* = REGISTRATION REQUIRED

## PAUL S. SARBANES BRANCH

### LAPTIME FOR BABIES

**TUE, November 1 & 15, 10:30AM - 11AM**

Wow! Our little brains are so busy developing! Join us for songs, fingerplays, stories, and fun!

### THE LEGO CHALLENGE

**WED, November 2 & 16, 3:30PM - 5PM**

The LEGO Challenge is open at the Paul S. Sarbanes Branch! Children ages 5 - 11 are building with LEGOs, learning about their community and world, while developing skills and confidence. We will supply the LEGOS and you supply the imagination!

### THURSDAY GAMING

**THU, November 3, 4PM - 4:45PM**

Come play your favorite Wii U and xbox One S games at the Sarbanes Branch during this preview of our new gaming program! Starting in December, Thursday Gaming will take place the first and third Thursday of each month! Open to middle and high school students.

### LOCAL AUTHOR FRANK BATEMAN AT STORIES & STEM 2 - 5 STORYTIME

**FRI, November 4, 10:30AM - 11AM**

All 2, 3, 4 and 5 year olds and their caregivers are welcome to join us at the Paul S. Sarbanes Branch for stories, music, singing, fingerplays and a take-home craft. This half-hour program is designed to introduce young children to STEM activities, and to encourage parents/caregivers to read with their children at home.

### GROWING UP BRAVE ON THE MARGINS BOOK CLUB\*

**TUE, November 8, 4PM - 4:45PM**

Middle and high school students are invited to join us for our Growing Up Brave on the Margins Book Club. We'll be reading and discussing "The Hate U Give" by Angie Thomas.

## STEAM & ROBOTICS CLUB

**WED, November 9 & 23, 3:30PM - 5PM**

Imagine, design, explore, construct, and discover using STEAM Bring your curiosity and imagination to play with Snap Circuits, littleBits, and more!

### FROM HERE AND BACK WITH MOLLY MACGREGOR

**THU, November 10, 4:15PM - 4:45PM**

Join us for a special Facebook Live and in-person storytelling event presented by Beth Ohlsson's creation of Molly MacGregor! Molly is from "Once Upon a Time" a land where time has stood still. There are wondrous creatures, compelling characters, and amazing adventures whose stories Molly happily shares with all manners of humans.

### DUNGEONS & DRAGONS\*

**SUN, November 13 & 27, 2PM - 4PM**

Check out our new Dungeons & Dragons program at the Sarbanes Branch! Ages 13+.

### PAWS TO READ

**MON, Nov. 14 & 28, 5:30PM - 6:30PM**

Paws to Read program allows your child to read aloud to a dog for 5 - 7 minutes. Permission slips (fill out and submit forms here) may be filled out the day of program.

### TEEN ADVISORY COUNCIL MEETING\*

**TUE, November 15, 4PM - 4:45PM**

All middle and high school students are invited to our Teen Advisory Council (TAC) Meeting. Come learn about online resources and volunteer opportunities the library offers and share your ideas for teen programming while earning one service learning hour.

### STORIES & MATH 2-5 STORYTIME

**FRI, November 18, 10:30AM - 11AM**

All 2, 3, 4 and 5 year olds and their caregivers are welcome to join us at the Paul S. Sarbanes Branch for stories, music, singing, fingerplays and a take-home craft. This half-hour program is designed to introduce young children to STEM activities, and to encourage parents/caregivers to read with their children at home.

**COMING TO THE TABLE**  
**SAT, November 19, 1PM - 3PM**

It's game day! Let's play Splendor by Space Cowboys. See the game and then try it out! This 2-4 player game is for ages 14+.

**A TASTE OF THE NUTCRACKER**  
**SAT, November 26, 11AM - 12PM**

With the holidays upon us you won't want to miss a Taste of the Nutcracker at the Paul S. Sarbanes - Downtown Branch! Dancers in costume from the Eastern Shore Ballet Theatre will introduce us to this beautiful ballet and read a brief version of the story. This event is open to families and children of all ages.

**CENTRE BRANCH**

**COMPUTER TUTOR AT CENTRE BRANCH**  
**MONS & WEDS, 3PM - 5PM**

Need some help navigating your computer or tablet? Staff at Centre are available to help from 3pm to 5pm on Monday and Wednesday afternoons at Centre Branch. Appointments are highly encouraged, but walk-ins are welcome!

Call Centre Branch to check available appointment times.

**JOB SEARCH HELP AT CENTRE BRANCH**  
**TUES & THUS, 3PM - 5PM**

Need some help with resumes, or applications for a job? Our staff at Centre Branch is available from 3-5pm on Tuesdays and Thursdays to assist. Appointments are highly encouraged, but walk-ins are welcome!

Call the Centre Branch for available appointment times.

**MULTIVERSES, MAYHEM & MAGIC\***  
**THURSDAYS, 5PM - 6:45PM**

Enjoy gaming and roleplaying? Want to immerse yourself in a multiverse of world creation with Dungeons and Dragons 5e? Join us for a new weekly Dungeons & Dragons series in-person at the Centre Branch.

**"WHAT'S MINE AND YOURS" AND "THE NINE FROM LITTLE ROCK"\***  
**TUE, November 1, 5:30PM - 6:30PM**

Learn about the history of school integration with the Academy Award-winning film "Nine From Little Rock." A film about the nine black students who integrated Central High School in Little Rock, Arkansas, and their lives after those tumultuous years. Discussion to follow the film.

**CYBERSECURITY: HOW TO PROTECT YOURSELF ONLINE\***  
**WED, November 2, 11AM - 12PM**

Learn how to avoid scams and protect your information online with this in-person class. Registration is required.

**BEGINNER'S CHESS CLUB**  
**SAT, November 5 & 19, 11AM - 12PM**

Looking to learn the basics of chess or ways to improve your game? Challenge yourself and your friends with the game of chess in Centre Branch's Beginners Chess Club! Players under 18 welcome!

**PARTS OF THE SEWING MACHINE\***  
**SAT November 5, 3PM - 4PM**

Learn all about the sewing machine and all of its parts. This basic workshop will only show all the parts of a sewing machine and its different functions but will not be teaching how to operate the sewing machine.

**COMING TO THE TABLE**  
**TUE, November 8, 5PM - 6:30PM**

It's game day! Let's play Splendor by Space Cowboys. See the game and then try it out! This 2-4 player game is for ages 14+.

## **ADVENTURERS LEAGUE\*** **SAT, November 12 & 26, 2PM - 5PM**

The library is hosting a roleplaying program just for teens! Roleplaying games foster creativity, learning to work together, and applied math skills!

## **KIDS CLUB** **THU, November 17, 11:30AM - 12PM**

The Wicomico Public Libraries and the Centre at Salisbury present Kids Club! Third Thursday of every month at 11:30am. Located in the children's Play Area by Rainbow and Shoe Dept.

## **PITTSVILLE BRANCH**

### **COMPUTER TUTOR** **WEDNESDAYS, 5PM - 7PM**

Do you have any computer questions we can help answer? Whether it's filling out forms online, email, learning how to navigate the web, signing on to social media, printing documents, or anything else computer related, no question is a bad question. Drop-ins are welcome, no appointment is necessary.

### **BANNED BOOK-TO-MOVIE CLUB** **THU, November 3, 5PM - 7PM**

This month's Banned Book to Movie Club pick is "The Shining" by Stephen King. We will be watching the 1980 film adaptation following a brief discussion of the frequently banned/challenged material. There will be light snacks & refreshments provided for participants.

### **ONE MD ONE BOOK: THE ROAD TO INTEGRATION IN WICOMICO COUNTY\*** **THU, November 4, 5:30PM - 7PM**

A conversation with local individuals and their lived experiences in schools during the time of integration.

## **SENSORY STORYTIME** **THU, November 10, 2PM - 3PM**

Sensory friendly storytime is designed for children of all ages who prefer smaller groups due to sensory processing disorders including those on the Autism spectrum, with ADHD and other special needs. Storytime is followed by social playtime with educational toys and an opportunity for parents to socialize. Participants are encouraged to bring their own noise reduction earmuffs and weighted items. Age 4 to elementary school. Siblings are welcome.

## **EACH ONE TEACH ONE: VIDEO ESSAYS\***

### **THU, November 10, 5PM - 7PM**

In this discussion series participants will watch a video essay(s) about important social issues. For each session, attendees will watch the video essay(s) prior to the event. This program is meant to be a discussion so attendees should come prepared to participate in the conversation.

The third video essay in this series is Connecting the Manosphere by content creator and educator F.D Signifier.

In this series attendees can connect virtually OR join the in-person discussion at Pittsville Branch of the Wicomico Public Libraries.

## **COMING TO THE TABLE** **SAT, November 12, 1PM - 3PM**

It's game day! Let's play Splendor by Space Cowboys. See the game and then try it out! This 2-4 player game is for ages 14+.

## **GAME ON! BEAT SABER OCULUS QUEST 2\***

### **THU, November 17, 4PM - 5:30PM**

Come by the Pittsville Branch and try your hand at Beat Saber on our Oculus Quest 2! Meet new friends to play games with and have snacks as well!

## HUNT A KILLER - MURDER MYSTERY NIGHT AT THE LIBRARY\*

FRI, November 18, 5PM - 7PM

Join us at the Pittsville Branch Library as we solve a murder mystery. Sort through the evidence, piece together clues, and hopefully solve the case in this immersive murder mystery game. Your team will receive case files full of clues and evidence to pour over until you're able to catch the killer!

## VIRTUAL

### BEANSTACK: FALL INTO READING

FALL INTO READING: Fall into a great book this season and log your reading to earn badges throughout the challenge.

### COZY CRAFTING: BUNDLED Q-TIP PAINTING VIDEO SAT, November 12

The autumn colors are officially here, so let's add some of that color to our homes! This fun and simple activity uses basic craft materials that can be found at your local Walmart.

Video hosted on our YouTube page.

## Volunteers Needed



We are looking for volunteers at the Centre and Pittsville Branch! For more information call 410-749-3612 x140



# LIBRARY LOCKERS

How does it work? Request materials to borrow online at [wicomicolibraries.org](http://wicomicolibraries.org) and select a pick up location. Once notified your items are ready, scan your library card at your chosen location to collect your materials! All items picked up from a library locker will automatically be checked out that day.

The Centre Locker is in the Centre at Salisbury next to the entrance of the Centre Branch of the Wicomico Public Libraries.

The Fruitland locker is inside the front doors of the Crown Sports Center. For this particular locker during daytime hours customers need to ring the bell to be let inside.

The Sharptown library locker is outside the Sharptown Town Hall at 401 Main St., Sharptown.

The YMCA locker is inside the lobby of Richard A. Henson YMCA at 715 S Schumaker Drive, Salisbury.

For more information contact Mobile Services at 410-749-3612 ext. 804.

### CELEBRATE THE NEW LIBRARY LOCKERS AT A RIBBON CUTTING CEREMONY IN SHARPTOWN!

SATURDAY, NOVEMBER 5TH AT 1PM AT SHARPTOWN TOWN HALL.

Enjoy a demonstration of the new Library Lockers. Light Refreshments.





## DIGITAL LIBRARY

You have access to a variety of databases and resources with your library card! From magazines to ebooks, music to TV shows - not to mention all the resources to help with learning from home - there's something for everyone. Visit the digital resources page on our website to see all of our free offerings.

GALE COURSES

hoopla



Libby



MANGO

## COMING IN DECEMBER:



WINTER  
BI-ANNUAL  
BOOKSALE

Now located on the main floor of the library!  
All materials are between \$1 - \$2. The Bags of Books special for \$15 will be available on Sunday from 3-5 pm.

FRIENDS PREVIEW NIGHT: FRI, 12/2, 5PM - 7PM  
SAT, DECEMBER 3, 10AM - 5PM  
SUN, DECEMBER 4, 1PM - 5PM

### Paul S. Sarbanes Branch Downtown Salisbury

(410) - 749 - 3612 ext. 806  
Monday - Thursday  
10am - 7pm

Friday - Saturday  
10am - 5pm  
Sunday: 1pm - 5pm

### Centre Branch Centre At Salisbury

(410) 546 - 5397  
Monday - Thursday  
11am - 7pm

Friday - Saturday  
11am - 6pm  
Sunday: CLOSED

### Pittsville Branch 34372 Old Ocean City Rd

(410) 835 - 2353  
Monday - Thursday  
10am - 7pm

Friday - Saturday  
10am - 5pm  
Sunday: CLOSED

◆ ◆ Come One, Come All! ◆ ◆  
**Wicomico Public Libraries**  
**Annual Holiday Vendor Fair**  
Saturday, December 10, 10AM - 4PM  
At Paul S. Sarbanes Branch

## Visit us on Social Media!

